

MASTER PLAN AD HOC COMMITTEE OF THE JEFFERSON COUNTY COUNCIL

NOTICE OF MEETING

Notice is hereby given that the *Master Plan Ad Hoc Committee* will conduct a meeting Wednesday, April 2, 2025, to be held at 3:00 p.m. – 5:00 p.m., in the Annex Training Room, 2nd Floor, located at 725 Maple Street, Hillsboro, Missouri.

Please Be Advised:

A quorum of the Members of the County Council may attend this meeting.

The tentative agenda includes:

- I. ROLL CALL
- II. APPROVAL OF THE AGENDA
- III. APPROVAL OF THE JOURNAL
 - March 26, 2025, Meeting
- IV. DISCUSSION OF MASTER PLAN DRAFT
- V. SET NEXT MEETING DATE
- VI. ADJOURNMENT

Representatives of the media may obtain copies of this notice by contacting Cherylann Boyer, Executive Assistant to the County Council, Jefferson County, Missouri, PO Box 100, Hillsboro, Missouri 63050, 636-797-5517.

**POSTED _____
BY CHERLYNN BOYER**