

NOTICE OF PUBLIC HEARING

**PLANNING AND ZONING COMMISSION OF JEFFERSON COUNTY, MISSOURI
NOTICE OF MEETING**

Notice is hereby given that the Planning and Zoning Commission of Jefferson County, Missouri, will conduct a meeting at 6:30 p.m., Thursday, July 23, 2026 in the Assembly Room of the Jefferson County Administration Center, located at 729 Maple Street, Hillsboro, Missouri.

The tentative agenda of this meeting includes:

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
June 11, 2026
- V. SWEARING IN OF WITNESSES
- VI. INTRODUCTION OF EVIDENCE
- VII. NEW BUSINESS
 1. Consideration
 - A. PB26-0018
A Request for a Conditional Use for a telecommunication tower in the Large Lot Residential (LR2) zone district for parcel 06-02.0-03.0-0-000-012, located at 3853 Lynch Road, House Springs in Council District #7.
(CONTINUED to 8-27-2026).
 - B. PB26-0019
A Request for a Revised Development Plan for Bella Terra Addition for parcels 02-7.0-35.0-0-000-071 and 02-7.0-36.0-3-001-001.05, located at Black Oak Drive and Dogwood Drive, Imperial in Council District #3 for McBride Land Growth, LLC. (Continued to 8-27-26)
 - C. PB26-0020
A Request for a Preliminary Plat for Bella Terra Addition parcel 02-7.0-35.0-0-000-071 and 02-7.0-36.0-3-001-001.05., located at Black Oak Drive and Dogwood Drive, Imperial in Council District #3 for McBride Land Growth, LLC. (Continued to 8/27/26)
 - D. PB26-0022
A Request for rezone subject property from Rural/Agricultural "RA5" zone district to Large Lot Residential "LR2" zone district for parcel 24-6.0-24.0-0-000-008, located at 13750 Hardin Rd, DeSoto in Council District #6.
- VIII. ELECTION OF OFFICERS
- IX. REPORTS TO THE COMMISSION
- X. ADJOURNMENT

Representatives of the media may obtain copies of this notice by contacting Kesley Fortner, at 636-797-5580, Jefferson County Planning Division, PO Box 100, Hillsboro, Missouri 63050.

Any person requiring special accommodation under the Americans with Disabilities Act should contact Jefferson County Human Resources at 636-797-5071.

"Please be Advised: Members of the County Council May Be in Attendance at this Meeting"